

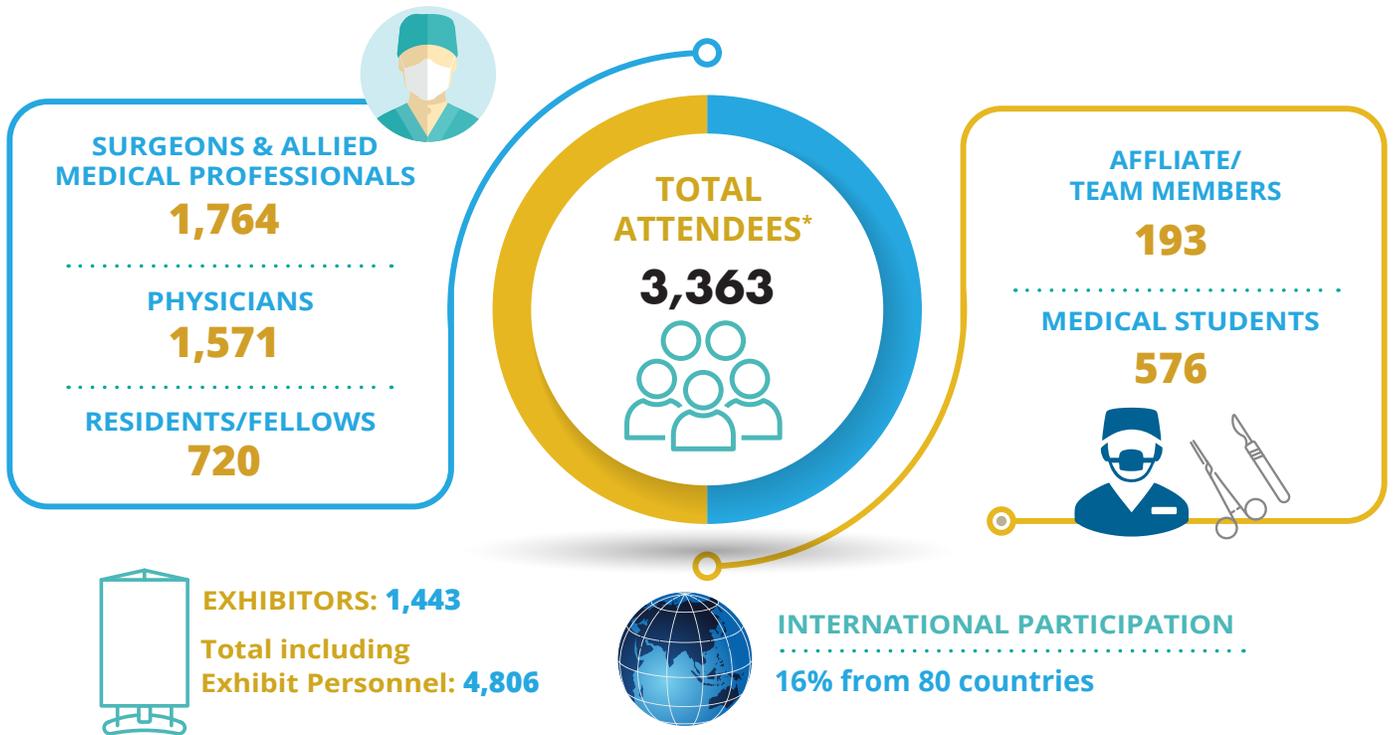


## Plastic Surgery The Meeting

# EXHIBITOR FACT SHEET



ASPS consistently delivers the most comprehensive plastic surgery meeting in the world. Join ASPS and thousands of board-certified plastic surgeons, residents in plastic surgery, practice managers and administrators in San Diego for the 93rd annual premier plastic surgery meeting of the year for a week of networking and collaboration with the industry's best.



\*total includes guests, retired members, Industry Researchers, Non-Exhibiting Industry members, Investment Analyst, Invited Speakers, Invited Guest, Child Guest, Committee Members

**Exhibit Space & Exhibit Hall Branding**  
[exhibits@plasticsurgery.org](mailto:exhibits@plasticsurgery.org)

Submit your application today at [Exhibits.PlasticSurgerytheMeeting.com/PSTM2024](https://Exhibits.PlasticSurgerytheMeeting.com/PSTM2024)



## EXHIBIT HALL LOCATION

The exhibits will be in San Diego Convention Center, Exhibit Hall E, F & G.  
Your exhibit fee includes the following:

### Booth Space:

- 8' high back drape and 36" high side dividers (linear booths only)
- 7" x 44" identification sign with company name and booth numbers (100 - 200 sq. ft. linear booths only)
- Three (3) complimentary exhibitor booth personnel badges, per 10' x 10' booth/100 sq. ft. (additional badges available for purchase)
- One (1) small wastebasket
- Complimentary company description and product listing in the online exhibitor directory and The Meeting App
- Complimentary access to all morning and afternoon breaks and receptions in the exhibit hall
- Complimentary attendee list first/last name only

### NOT Included:

- Floor covering/carpet, furniture
- Utilities (electrical, internet, etc.)
- Shipping or material handling
- Lead Retrieval

## EXHIBIT HALL HOURS AND FUNCTIONS\*\*

### Friday, Sept. 27 9:30 a.m. PST to 5 p.m. PST

Grand Opening 9:10 a.m.  
Lunch & Exhibit Hall Break 12:30 p.m. to 2 p.m.  
Exhibit Hall Break 3:30 p.m. to 5 p.m.

### Saturday, Sept. 28 9:30 a.m. to 5:00 p.m.

Exhibit Hall Break 9:30 a.m. to 10:30 a.m.  
Lunch & Exhibit Hall Break 12:30 p.m. to 2 p.m.  
Unopposed Programming 3:30 p.m. to 5 p.m.

### Sunday, Sept. 29 9:30 a.m. to 1:30 p.m.

Exhibit Hall Break 9:30 a.m. to 10:30 a.m.  
Closing Jazz Brunch 12 p.m. to 1 p.m.  
Exhibit Hall Officially Closes 1:30 p.m.

\*\*Times are subject to change based on final program.

## OFFICIAL CONTRACTOR

The official contractor is Freeman. You will find the forms you need to outfit your booth in the online service kit.

## EXHIBITOR REGISTRATION FORMS

Exhibiting companies receive three (3) exhibit registrations per 10x10 booth space. Additional exhibit badges may be purchased for \$600 per badge.

## PRE-REGISTRATION MAILING LIST

Mailing List Agreement Forms are due Aug. 1, 2024. The pre-registration list, in CSV format\*\*\*, is available for a \$500 fee. All mailing pieces need to be approved by Show Management prior to the release of the mailing list. A one-time use mailing label set is available for \$500.

\*\*\*Includes Attendee name, credentials, and physical addresses only.

## INSTALLATION OF EXHIBITS

**Wednesday, Sept. 25 8 a.m. to 5 p.m.**  
**Thursday, Sept. 26 8 a.m. to 3 p.m.**

The exhibit hall will be available for set-up from 8 a.m. to 5 p.m. on Wednesday, Sept. 25, 2024. All exhibit must be set by 3 p.m. Thursday, Sept. 26, 2024 without exception. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

## DISMANTLING OF EXHIBITS

**Sunday, Sept. 29 1:30 p.m. to 8 p.m.**  
**Monday, Sept. 30 8 a.m. to 4:30 p.m.**

All exhibits must remain intact until the official closing time of 1:30 p.m. on Sunday, Sept. 29, 2024, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all materials must be removed no later than 4:30 p.m. Monday, Sept. 30, 2024: dismantling prior to the conclusion may result in a company not being invited to exhibit in future years.

## SHIPPING INFORMATION

Materials can be shipped in advance to the Freeman Warehouse or directly to the Venue. Exhibitor is responsible for making prepaid inbound and outbound shipping arrangements. Collect shipments or shipments billed to Freeman will not be accepted. All shipments must be consigned to Freeman and all material handling services must be prepaid. Freeman Material Handling Services include receiving shipments, providing delivery to booth, storage of empty packing materials, and return of outbound shipments to the loading dock.

### Advanced shipping labels must include:

Exhibiting Company Name / Booth #  
Plastic Surgery the Meeting 2024  
c/o Freeman  
3456 E Miraloma Ave  
Anaheim, CA 92806, USA

### Direct shipping labels must include:

Exhibiting Company Name / Booth #  
Plastic Surgery the Meeting 2024  
c/o Freeman  
San Diego Convention Center  
111 Harbor Dr.  
San Diego, CA 92101

Please review the full Shipping Information on the link to Freeman Service Kit via the PSTM24 Exhibitor Service kit found in exhibitor portal.

## OUTBOUND SHIPPING

Please work with the onsite Freeman Service Center.

## ELECTRICAL, INTERNET & AUDIO-VISUAL RENTAL

You will find order forms in the online Freeman service kit.

## HOUSING

Plastic Surgery the Meeting 2024 is pleased to offer a block of discounted rooms. The official housing provider is EventSphere. The discounted group rate is available until the housing deadline on TBD, or until the block is full, whichever comes first.

## PRODUCT DESCRIPTIONS & GIVEAWAYS

The Product Description & Giveaway Form is in the online service kit. This form is due no later than July. 15, 2024.

ASPS will help you get the word out about your booth promotions as part of your exhibit booth purchase.

## Plastic Surgery the Meeting 2024 Contacts

American Society of Plastic Surgeons  
444 East Algonquin Rd.  
Arlington Heights, IL 60005-4664

**Grace Padron**  
exhibits@plasticsurgery.org